

The Burning Of Bridget Cleary Angela Bourke

The Burning Of Bridget Cleary Wilde the Irishman Crossroads: Performance Studies and Irish Culture Theatre and Residual Culture Banshees, Hags, and Changelings Irish Women Writers Folkloric Horror in Medieval Literature Stepping through Origins Body Politics in Contemporary Irish Women's Fiction The Burning of Bridget Cleary The New York Times Book Reviews 2000 Madness and Murder The Publishers Weekly Bullán The Gaelic Otherworld The Literary Review Béaloideas Éilís Ní Dhuibhne Elle Truth, Power and Lies Angela Bourke Jerusha Hull McCormack Sara Brady Christopher Collins Molly Ferguson Alexander G. Gonzalez Christopher M. Flavin Jefferson Holdridge Ellen Scheible Angela Bourke New York Times Staff Pauline Prior John Gregorson Campbell Rebecca Pelan Tom Inglis

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in 1895 twenty six year old bridget cleary disappeared from her house in rural tipperary at first some said that the fairies had taken her into their stronghold in a nearby hill from where she would emerge riding a white horse but then her badly burned body was found in a shallow grave her husband father aunt and four cousins were arrested and charged while newspapers in nearby clonmel and then in dublin cork london and further afield attempted to make sense of what had happened in this lurid and fascinating episode set in the last decade of the nineteenth century we witness the collision of town and country of storytelling and science of old and new the torture and burning of bridget cleary caused a sensation in 1895 which continues to reverberate more than a hundred years later winner of the irish times prize for non fiction

in this vigorous study seventeen leading irish artists critics and cultural commentators explore the neglected theme of wilde s irishness jacket

the highly performative categories of irish culture and irishness are in need of critical address prompted by recent changes in irish society the arts industry and modes of critical inquiry this book broaches this task by considering irish expressive culture through some of the paradigms and vocabularies offered by performance studies

this book considers the cultural residue from pre christian ireland in synge s plays and performances by dramatising a residual culture in front of a predominantly modern and political irish catholic middle class audience the book argues that synge attempted to offer an alternative understanding of what it meant to be modern at the beginning of the twentieth century the book draws extensively on synge s archive to demonstrate how pre christian residual culture informed not just how he wrote and staged pre christian beliefs but also how he thought about an older almost forgotten culture that catholic ireland desperately wanted to forget each of synge s plays is considered in an individual chapter and they identify how synge s dramaturgy was informed by pre christian beliefs of animism pantheism folklore superstition and magical ritual

irish folklore is replete with images of transforming women the wailing banshee the alluring mermaid the unsettling changeling and others recur throughout folktales and have become well known through contemporary depictions in texts and films in the wake of recent feminist thinking online movements and revelations of gender based violence in state institutions such as the magdalene laundries irish women writers have found fresh ways to adapt this folklore addressing the underlying tensions inherent to these stories and creating alternative paths to agency in banshees hags and changelings molly ferguson examines how women writers energized by the recent cultural feminist reckoning in ireland reappraise the subjects of these folktales and the anxieties they address exploring contemporary literary works across genres ferguson identifies the cultural processing of trauma resulting from gender based violence through exploring the tensions that lie beneath each tale

irish women writers have a large following and their works are attracting large amounts of scholarly and critical attention through roughly 75 alphabetically arranged entries written by more than 35 expert contributors this reference overviews the lives and works of irish women writers active in a range of genres

and periods each entry includes a brief biography a discussion of major works and themes a survey of the writer s critical reception and a list of works by and about the author the volume closes with a selected general bibliography ireland has an especially lively literary tradition and works by irish writers have long been recognized as interesting and influential while male writers have received the bulk of the critical attention given to irish literature contemporary women writers are among the most widely read irish authors this reference overviews the lives and works of irish women writers active in a range of periods and genres included are roughly 75 alphabetically arranged entries written by more than 35 expert contributors among the writers discussed are elizabeth bowen mary dorcey lady isabella augusta gregory anne hartigan norah hoult paula meehan iris murdoch edna o brien katharine tynan sheila wingfield and many more each entry includes a brief biography a discussion of major works and themes a review of the writer s critical reception and a list of works by and about the writer the volume closes with a selected general bibliography

folkloric horror in medieval literature new discussions and approaches focuses on the medieval and early modern precursors of what is now frequently described as folk horror and the under examined elements of the genre

since the eighteenth century landscape has played complex psychological and political roles in the narrative of irishness entailing questions of memory family home exile and forgiveness in stepping through origins holdridge explores the interplay of these concepts in literature for irish writers from swift to heaney the irish landscape has remained not only a reflection of irish troubles but much like aesthetic experience a space in which the bitterness of family or national life can be understood if not entirely overcome through deft analysis of works by leading irish writers including lady morgan yeats joyce louis macneice and elizabeth bowen holdridge expands and enriches our understanding of how landscape has served as a palimpsest for both family and country connecting personal with collective memory localized places with their regions and individual with national identity

scheible examines how modern and contemporary irish fiction often employs the irish domestic interior and representations of the female body as mother ireland to emphasize the biopolitical relationship between irish femininity female sexuality and the nation

recounts the march 1895 murder of 26 year old bridget cleary in rural ireland the trial of her husband and family the extensive media coverage and the

politicization of the crime

this anthology examines love's labours lost from a variety of perspectives and through a wide range of materials selections discuss the play in terms of historical context dating and sources character analysis comic elements and verbal conceits evidence of authorship performance analysis and feminist interpretations alongside theater reviews production photographs and critical commentary the volume also includes essays written by practicing theater artists who have worked on the play an index by name literary work and concept rounds out this valuable resource

this book presents the stories of men and women charged with murder in nineteenth century ireland some were found guilty and sentenced to death and others were sent to the central criminal asylum for ireland at dundrum for those considered to be insane at the time of committing the crime their fate was an indefinite committal to dundrum for those considered responsible for their actions it meant the death sentence which in the first half of the century was often reduced to transportation and in the second half of the century to penal servitude within the prison system drawing on her specialist knowledge of mental health policy and law and with unique access to convict records prior explores these crimes within the context of criminal justice policies in ireland at this time her examination of previously unexamined records shows that court judgments were highly gendered the death penalty remained a possibility for anyone found guilty of murder and while the execution of a woman was unusual it did occur however with the opening of a criminal lunatic asylum in 1850 a new approach was possible men who killed women and women who killed children began to use the insanity defence very successfully for some this was a positive outcome leading to a short period of detention in dundrum but for others it led to a lifetime in an asylum for those found guilty of the crime the most frequent outcome was a long stretch in prison an interesting outcome for many of these convicts was official assistance in emigrating to the us at the end of their sentences a theme explored in the final chapter if you are interested in crime in ireland in the link between mental disorder and crime or in the impact of gender on crime and its punishment this book is for you

john gregorson campbell was a folklorist who collected and published the traditions of their native highlands and islands during the second half of the 19th century and first few years of the 20th this work includes his views on superstitions witchcraft and second sight

this book is a collection of critical essays about various aspects of eilis ni dhuibhne's writing

the finding of two dead babies within the space of a fortnight in county kerry in 1984 is an extraordinary story that rocked catholic ireland the kerry babies case is still unresolved with many unanswered questions did joanne hayes have twins did the gardai the irish police intimidate her family into confessing their involvement in the murder of one of the babies the tribunal which examined the case largely exonerated the gardai and blamed the family yet as a result of the case the murder squad was disbanded and a garda complaints board established tom inglis in his detailed analysis of the case explains that it is obviously important to retell the story because justice might not have been done but he goes further to explain how the case is an important part of understanding how the second half of 20th century ireland saw a transition from a traditional rural conservative and catholic society to the modern urban liberal and secular one which is emerging today in particular the case represents a watershed for the position of women in irish society many were motivated to protest for the first time

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